

12/16/20:  
JS

**DUE TO A POTENTIAL COVID-19 EXPOSURE, THIS MEETING (formerly posted both via ZOOM and at Harmony Hall) IS NOW BEING HELD VIA ZOOM ONLY! The instructions to join the meeting are the same as posted below. The ZOOM ID is <https://us02web.zoom.us/j/3927757898>**

**Please feel free to contact the Board of Water Commissioners' Secretary at (978) 837-8724 if you have any questions, or any issues joining the meeting via ZOOM.**

RECEIVED/DATE STAMPED:

RECEIVED  
CLERK'S OFFICE  
2020 DEC 11 AM 11:58  
STEPHEN M. BRADSHAW  
TOWN CLERK  
DRACUT, MA

**MEETING POSTING AND AGENDA  
DRACUT WATER SUPPLY DISTRICT**

Pursuant to M.G.L. Chapter 30A, S 18-25

All meeting notices and agenda must be filed, time stamped, and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays, and Holidays)

NAME OF PUBLIC BODY: **Board of Water Commissioners**      MEETING DATE: **December 16, 2020**      MEETING TIME: **6:00 PM**

LOCATION OF MEETING: **Harmony Hall  
1660 Lakeview Avenue  
Dracut, MA 01826**

This meeting is also being held remotely using Zoom Platform

JOIN ZOOM MEETING: (fill in all zoom information below)  
<https://us02web.zoom.us/j/3927757898>

Meeting ID: 392 775 7898  
One tap mobile  
+13126266799,,3927757898# US (Chicago)  
+19292056099,,3927757898# US (New York)

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington D.C)  
+1 346 248 7799 US (Houston)  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)

Meeting ID: 392 775 7898  
Find your local number: <https://us02web.zoom.us/u/kbtn7g9eBf>

Clerk/Board Member Signature: William "Zee" Zibilinski JS Date: 12/11/2020

To obtain this document in an alternative format contact Human Resources (978) 957-0441. To request a reasonable accommodation for this event please contact Human Resources no later than 14 days prior to the event.

**MEETING AGENDA:**

**MINUTES:**

- Accept the Minutes of December 2, 2020
- Accept the Executive Session Minutes of December 2, 2020
- Accept the Minutes of November 18, 2020
- Accept the Executive Session Minutes of November 18, 2020

**COMMUNITY INPUT:**

**APPOINTMENTS:**

6:10 PM - 341 Broadway Road- Matt Hamor

**CORRESPONDENCE:**

**TREASURER'S REPORT:**

**DISTRICT COUNSEL'S REPORT**

Acts/Bylaws Update  
Easement at Winding Brook Estates  
166 Frost Road